

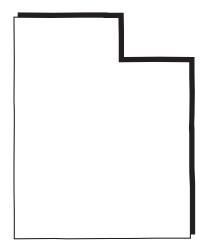
textbook alignment to the

Utah Core Curriculum 10th Grade Language Arts

McDougal Littell

LITERATURE

GRADE 10





Textbook Alignment to the Utah Core – 10th Grade Language Arts

| This alignment has been completed using an "Independent Alignment Vendor" from the USOE approved list (www.schools.utah.gov/curr/imc/indvendor.html.) Yes X No |
|--|
| Name of Company and Individual Conducting Alignment: McDougal Littell and McHugh & Associates, Inc. |
| A "Credential Sheet" has been completed on the above company/evaluator and is (Please check one of the following): |
| _ On record with the USOE. |
| X The "Credential Sheet" is attached to this alignment. |
| Instructional Materials Evaluation Criteria (name and grade of the core document used to align): Grade 10 Language Arts Curriculum |
| Title: McDougal Littell Literature, Grade 10 ISBN#: SE: <u>978-0-618-51898-2</u> TE: <u>978-0-618-56870-3</u> |
| Publisher: McDougal Littell |
| Overall percentage of coverage in the Student Edition (SE) and Teacher Edition (TE) of the Utah State Core Curriculum:% |
| Overall percentage of coverage in ancillary materials of the Utah Core Curriculum:% |
| |

STANDARD I: (Reading): Students will use vocabulary development and an understanding of text elements and structures to comprehend literary and informational grade level text. Percentage of coverage in the student and teacher edition for Percentage of coverage not in student or teacher edition, but covered in Standard I: % the ancillary material for Standard I: % Not covered Coverage in Student Edition(SE) and Coverage in Ancillary in TE, SE or **OBJECTIVES & INDICATORS** Teacher Edition (TE) (pg #'s, etc.) *Material* (titles, pg #'s, etc.) ancillaries, **Objective 1.1:** (Word Analysis, Vocabulary Development): Determine word meaning through word parts, definitions, and context clues. Analyze the meaning of words using knowledge of roots (see **SE/TE:** 42, 220, 258 272, 276, chart, Appendix A). 315, 350, 358, 376, 380, 541, 771, 905, 1011 Evaluate the effects of connotation in text. **SE/TE:** 93, 150, 154, 200, 272, 276, 404, 472, 476, 626, 862, 1042, 1072, 1076 Determine word meaning through analogy and **SE/TE:** 42, 45, 58, 72, 154, 187, contrast/antonym context clues. 258, 276, 315, 350, 358, 380, 418, 421, 440, 476, 522, 566, 601, 616, 619, 629, 682, 897, 952, 1029, 1076 Distinguish between commonly confused words (i.e., affect/ **SE/TE:** R75 *effect; between/ among; either/ neither; fewer/less; good/well;* irregardless/regardless; waste, waist).

| OF | BJECTIVES & INDICATORS | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries |
|-----|---|--|--|--|
| | ojective 1.2: (Comprehension of Informational Text): | | | |
| | mprehend and evaluate informational text (i.e., essays, | | | |
| | nfiction articles, workplace and consumer documents, electronic | | | |
| tex | 1 | SE/TE: 04 00 117 494 495 | | |
| a. | Analyze the purpose of external text features and structures in a variety of electronic texts (e.g., e-mail, electronic | SE/TE: 94-99, 117, 484-485, 486, 504, 505, 506, 507, 513, | | |
| | newspapers, web pages). | 542, 543, 544, 545, 603 | | |
| b. | Analyze the function of multiple internal text structures in a | SE/TE: 8-9, 484-485, 486, 490, | | |
| ~. | single text. | 492, 493, 495, 498, 501, 517, | | |
| | | 520, 545, 562, 563, 824, 825, | | |
| | | 826, 827, 892, 893, 894, 895, | | |
| | | 1186-1189 | | |
| c. | Use explicit and implicit information to arrive at conclusions. | SE/TE: 127, 219, 357, 453, 463, | | |
| | | 472, 587, 615, 625, 877, 890, | | |
| | | 1189, R33, R116 | | |
| d. | Evaluate text for reliability and accuracy. | SE/TE: 449, 452, 453, 524-527, | | |
| | | 579, 581, 582, 583, 587, 588, | | |
| | | 589, 590, 591, 593, 594, 596, | | |
| | | 597, 598, 600, 678, 680, 681, | | |
| | | 881, 884, 888, 890 | | |

| OF | BJECTIVES & INDICATORS | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries |
|------|--|--|--|--------------------------------------|
| lite | Djective 2.3 : (Comprehension of Literary Text): Comprehend crature by recognizing the use of literary elements across genres d cultures. | | | |
| a. | Examine the relationship between oral and written narratives. | SE/TE: 280, 1190-1193 | | |
| b. | Understand the uses of character development in conveying theme in literary works. | SE/TE: 388, 390, 392, 393, 421, 425, 426, 428, 429, 430, 435, 437, 439 | | |
| c. | Analyze themes in literature and their connection to politics, history, culture, and economics. | SE/TE: 5, 41, 57, 71, 302, 311, 314, 330, 386-393, 395, 396, 399, 401, 402, 403, 443, 444, 447, 455, 472, 475, 540, 629, 633, 638, 641, 702, 710, 719, 727, 846-851, 865, 866, 870, 877, 881, 882, 885, 890, 897, 898, 900, 902, 904, 909, 912, 914, 919, 927, 948, 951, 958, 960, 962-963, 967, 988, 990, 991, 997, 1007, 1028, 1041, 1090, 1169, 1178 | | |

| Ов | JECTIVES & INDICATORS | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries |
|----|---|--|--|--------------------------------------|
| d. | , | SE/TE: 5, 24-25, 28, 30, 61, 64, | | |
| | theme. | 67, 86, 71, 75, 78, 80, 82, 84, 86, | | |
| | | 89, 92, 109, 135, 138, 150, 152, | | |
| | | 153, 183, 229, 290, 388, 389, | | |
| | | 395, 396, 399, 401, 402, 403, | | |
| | | 417, 960 | | |
| e. | Analyze the use of simile, metaphor, pun, irony, symbolism, | SE/TE: 6, 141, 302, 314, 339, | | |
| | allusion and personification. | 351, 376, 381, 407, 410, 412, | | |
| | | 415, 417, 472, 475, 502, 562, | | |
| | | 566, 664, 692-693, 694, 695, | | |
| | | 705, 706, 708, 710, 733, 754, | | |
| | | 756, 757, 790, 803, 806, 836, | | |
| | | 841, 925, 927, 935, 1035, 1041, | | |
| | | 1062, 1086, 1130, 1153 | | |
| f. | Compare poetry on different topics from varied cultures and | SE/TE: 6, 135, 136, 138, 139, | | |
| | times. | 140, 141, 241, 688-695, 697, | | |
| | | 698, 700, 702, 705, 709, 710, | | |
| | | 713, 714, 719, 727, 729, 730, | | |
| | | 733, 735, 736, 738, 740, 741, | | |
| | | 746-752, 754, 756, 757, 809, | | |
| | | 810, 813, 931, 933, 935 | | |

| Percentage of coverage in the student and teacher edition for Standard II: | Percentage of coverage not in student or teacher edition, but of the ancillary material for Standard II:% | | ut covered |
|--|---|---|--|
| Objectives & Indicators | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries |
| Objective 2.1 : (Writing to Learn): Interpret and analyze ideas and perspectives to clarify thinking through writing. | | | |
| a. Analyze varied ideas and opposing opinions. | SE/TE: 464-470, 482-483, 486-487, 501, 521, 529, 530, 532, 535, 536, 538, 540, 562, 565, 573, 575, 605, 608, 611, 614, 615, 619, 621, 623, 624, 625, 645, 646, 651, 655, 662, 663, 665, 678, 681, 746-752, 890, 909, 910, 915, 926, 927, 1064-1070, 1133 | | |

| OF | JECTIVES & INDICATORS | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in <i>Ancillary</i> <i>Material</i> (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries, |
|-----------|---|---|--|---------------------------------------|
| b. | Analyze facts, events, or ideas to create meaning. | SE/TE: 41, 57, 71, 109, 127, 141, 183, 199, 209, 219, 235, 257, 302, 314, 319, 331, 349, 357, 367, 403, 417, 447, 453, 462, 507, 521, 540, 533, 583, 591, 600, 615, 663, 702, 719, 733, 745, 746-752, 789, 799, 806, 860, 877, 890, 895, 935, 1007, 1028, 1041, 1061, 1115, 1133, 1169, 1184 | | |
| c. | Identify and analyze assumptions and perceptions by examining connections between texts, between texts and self, and between texts and different world connections. | SE/TE: 12, 13, 167, 170, 179, 180, 183, 209, 235, 241, 321, 324, 326, 329, 331, 349, 439, 455, 456, 458, 459, 460, 461, 462, 463, 464-470, 493, 545, 600, 625, 645, 663, 665, 705, 709, 710, 853, 857, 859, 861, 877, 890, 1028, 1041, 1045, 1061, 1063, 1194-1200 | | |

| Ов | JECTIVES & INDICATORS | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries, |
|--|---|---|--|---------------------------------------|
| Objective 2.2: (Extended Writing): Write to persuade others. (Emphasize persuasive compositions. Students should use the entire writing process to produce at least one extended piece per term, not necessarily limited to the type of writing emphasized at individual grade level.) | | | | |
| a. | Experiment with varied organizational patterns and forms of writing (e.g., memos, letters, reports, essays, brochures). | SE/TE: 16, 142-148, 264-270, 368-374, 464-470, 554-560, 670-676, 746-752, 828-834, 940-946, 1064-1070, 1234-1254 | | |
| b. | Support arguments with personal experience, detailed evidence, examples, and reasoning. | SE/TE: 16, 670, 671, 672, 673, 674, 675, 676, 828-834, 1064-1070 | | |
| c. | Use persuasive strategies including appeals to logic, emotion, and ethics. | SE/TE: 16, 670, 671, 672, 673, 674, 675, 676, 1064-1070 | | |

| Objectives & Indicators | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries, |
|--|---|--|---------------------------------------|
| Objective 2.3: (Revision and Editing): Revise and edit to strengthen ideas, organization, voice, word choice, sentence fluency and conventions. | | | |
| a. a. Evaluate and revise for: Adequate support of ideas (e.g., quotations, facts, examples, anecdotes, and excerpts). | SE/TE: 17, 18, 142, 143, 146, 148, 368-374, 463, 464, 465, 468, 469, 554, 555, 557, 558, 560, 665, 670, 671, 672, 673, 674, 675, 676, 746, 747, 750, 752, 828, 829, 831, 833, 834, 940, 941, 945, 946, 1063, 1064-1070, 1194, 1195, 1196, 1198, 1200, 1234, 1237, 1239, 1240, 1245, 1248, 1249, 1252-1253 | | |
| Control of organizational elements in multiple paragraph texts (e.g., thesis, details, leads, conclusions, and transitions). | SE/TE: 17, 18, 142-148, 264, 265, 268, 270, 368, 370, 373, 374, 463, 464, 465, 468, 469, 470, 554, 555, 557, 559, 560, 665, 670, 671, 672, 673, 676, 746, 747, 748, 749, 751, 752, 828, 829, 830, 831, 832, 834, 940, 941, 942, 944, 946, 1063, 1064-1070, 1194, 1195, 1197, 1199, 1200, 1234, 1235, 1236, 1250, 1254 | | |

| Objectives & Indicators | Coverage in Student Edition(SE) and Teacher Edition (TE) (pg #'s, etc.) | Coverage in Ancillary Material (titles, pg #'s, etc.) | Not covered in TE, SE or ancillaries. |
|--|--|--|---------------------------------------|
| Correct use of active and passive voice. Appropriate voice | SE/TE: 17, 18, 264, 265, 269, | | , |
| for specific audiences. | 270, 368, 369, 372, 374, 464, | | |
| | 465, 470, 554, 555, 560, 670, | | |
| | 672, 675, 746, 748, 751, 752, | | |
| | 828, 829, 833, 834, 929, 940, | | |
| | 945, 946, 1064, 1066, 1070, | | |
| | 1194, 1195, 1199, 1200, 1234, | | |
| | 1239, 1251, 1254 | | |
| Specific word choice for different audiences and purposes. | SE/TE: 17, 18, 142, 144, 147, | | |
| | 148, 184, 221, 264, 265, 269, | | |
| | 270, 303, 351, 368, 370, 373, | | |
| | 374, 419, 441, 464, 465, 469, | | |
| | 470, 503, 523, 554, 556, 560, | | |
| | 562, 567, 617, 627, 670, 672, | | |
| | 675, 676, 703, 746, 747, 751, | | |
| | 752, 758, 759, 807, 828, 830, | | |
| | 832, 834, 863, 906, 940, 941, | | |
| | 944, 945, 946, 1064, 1065, 1068, | | |
| | 1069, 1070, 1185, 1194, 1196, | | |
| | 1199, 1200, 1207, 1234, 1254 | | |
| Rhythm created through sentence construction (i.e., | SE/TE: 17, 18, 73, 129, 142, | | |
| parallel sentence structure). | 143, 147, 150, 155, 259, 264, | | |
| | 265, 269, 270, 272, 277, 303, | | |
| | 368, 370, 374, 405, 464, 466, | | |
| | 470, 554, 556, 560, 643, 670, | | |
| | 671, 675, 676, 683, 711, 746, | | |
| | 748, 751, 752, 754, 758, 759, | | |
| | 828, 830, 834, 879, 940, 942, | | |
| | 946, 948, 953, 1009, 1043, 1064, | | |
| | 1065, 1068, 1077, 1194, 1195, | | |
| | 1200, 1234, 1235, 1254 | | |

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|----|---|--|---|--|
| b. | Edit for: | SE/TE: 18, R72-R74 | | |
| | Spelling. | | | |
| | Correct use of commas to set off appositives. | SE/TE: 18, R60 | | |
| | Correct subject/verb agreement. | SE/TE: 18, 148, 1070, R65-R67 | | |
| | Correct sentence construction (i.e., fragments, run-ons). | SE/TE: 18, 129, 272, 277, 675, | | |
| | | 683, 948, 953, 1077, R64-R65 | | |
| | Correct placement of modifiers. | SE/TE: 18, R59 | | |
| | Correct capitalization for abbreviations (Ph.D.) or letters | SE/TE: 18, R51 | | |
| | that stand alone (U-turn, I-beams). | | | |
| | Correct use of possessives. | SE/TE: 18, R53, R74 | | |
| | Correct use of semi-colon. | SE/TE: 18, 560, R49 | | |

STANDARD III: (Inquiry/Research/Oral Presentation): Students will understand the process of seeking and giving information in conversations, group discussions, written reports, and oral presentations. Percentage of coverage in the student and teacher edition for Percentage of coverage not in student or teacher edition, but covered in Standard III: % the ancillary material for Standard III: % Not covered Coverage in Student Edition(SE) and Coverage in *Ancillary* **OBJECTIVES & INDICATORS** in TE, SE or Teacher Edition (TE) (pg #'s, etc.) Material (titles, pg #'s, etc.) ancillaries, **Objective 3.1:** (Processes of Inquiry): Use the process of inquiry to problem-solve and deepen understanding. Formulate essential questions that expose problems and **SE/TE:** 1212-1214, 1234, 1241 explore issues. Analyze information to determine relevance to essential **SE/TE:** 230, 231, 233, 234, 235, question. 353, 354, 356, 357, 742, 743, 744, 745, 1215-1224, 1232, 1242-1246 Evaluate the accuracy and relevance of information that **SE/TE:** 1225-1229, 1233, 1242 reflects multiple points of view. Evaluate, use, and cite nontraditional sources (e.g., Internet, **SE/TE:** 936-939, 940-946, interviews, media sources) 1190-1193, 1225-1229, 1230-1231, 1233

| syr | ejective 3.2: (Written Communication of Inquiry): Write to athesize information to solve a problem or deepen derstanding. | | |
|--|--|---|--|
| a. Select an appropriate format to synthesize information. | | SE/TE: 41, 57, 316-319, 553, | |
| b. | Gather and synthesize information to solve a problem or deepen understanding. | 1215-1224, 1234-1254 SE/TE: 316-319, 507, 553, 1215-1224, 1215-1224 | |
| c. | Support synthesis of information using paraphrase, summary, and/or quotations. | SE/TE: 98, 113, 116, 120, 123, 124, 127, 229, 316-319, 453, 515, 605, 606, 611, 612, 615, 625, 1214, 1234, 1237, 1238, 1244, 1245, 1254 | |
| d. | Use informal and formal citations, where appropriate, to support inquiry. | SE/TE: 316-319, 553, 827, 895, 1214, 1237, 1240, 1245, 1248, 1252-1253 | |

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|-----|---|--|--|--|
| ora | jective 3.3: (Oral Communication of Inquiry): Plan and present lly using techniques appropriate to audience and purpose. | | | |
| a. | Determine audience and purpose for oral presentations (e.g., to inform, to persuade, to entertain). | SE/TE: 149, 271, 471, 561, 753, 1071, 1200 | | |
| b. | Anticipate and prepare to respond to potential audience questions. | SE/TE: 149, 271, 471, 561, 753, 1071, 1200 | | |
| c. | Respond effectively to audience questions and feedback. | SE/TE: 149, 271, 471, 561, 753, 1071, 1200 | | |
| d. | Present orally using visual aids/technology for support. | SE/TE: 149, 271, 471, 561, 753, 1071, 1200 | | |